



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Scott K. Jenkins  |  |                                | (001)  | /31-5120     |
|---|--|--------------------------------|--|--------------|
| Street Address  | Suite/Apartment/PO Box:  | City                           | State  | Zip          |
| 4385 West 1975 North  |  | Plain City                     | UT   | 8440         |
| Office  | District Number  | County                         | Po   | olitical Par |
| Senate  | 20   | Weber                          | Re   | epublica     |
|   | Type of Repo   | rt                             |  |              |
|   | (Check the appropria   | ite box)                       |  |              |
| INTERIM REPORT  | S:   | FINAL REPORT:                  |  |              |
| (Required by all Seven days pre (Required by all August 31st (Required by all | eceding Primary Election I candidates) I candidates) Eceding a General Election I candidates) RT | officeholders as campaign acco | I candidates and<br>s soon as they of<br>unts<br>eport an amendr | ose          |
|   | Report Verificat   | tion                           |  |              |
| I,  | Name of Candida  | ate                            |  |              |
| affir<br>tru  | m that this Report of Contributio<br>ie, accurate and correct to the b                           | ns and Expenditures is         | 5  |              |
|   | Signature of Candi   | idate                          |  |              |
| -   | Date   |                                | _  |              |

#### To File this Form

Name of Candidate or Officeholder

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                    | For Office Use Only |     |
|--------------------|---------------------|-----|
| X Entered ☐ Copied |                     |     |
|                    | Date Recei          | ved |

Phone Number

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 2                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Jenkins                               |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/22/2009                             |    |  |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

### **BALANCE SUMMARY**

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$43,183.06 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A)                             | \$9,750.00  |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$52,933.06 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$11,488.96 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)       | \$41,444.10 |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 3                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Jenkins                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 1/22/2009                             |    |  |  |  |

## Schedule A

### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer                | Complete Mailing Address                                      | I          | L          | Α | Contribution<br>Amount |
|------------------------------|------------------------------------|---|------------|------------|---|------------------------|
| 11/4/2008                    | Utah Bankers Assoc. State PAC      | 185 South State<br>Suite 201<br>Salt Lake City, UT 84111      |            |            |   | \$500.00               |
| 11/4/2008                    | ag pac                             | po box 1000<br>midvale, UT 84047                              |            |            |   | \$100.00               |
| 11/4/2008                    | food pac                           | 1578 w 1700 s<br>slc, UT 84104                                |            |            |   | \$500.00               |
| 11/4/2008                    | johnson and johnson service inc    | po box 16571<br>new brunswick, NJ 08906                       |            |            |   | \$200.00               |
| 11/4/2008                    | nfib-utah safe trust               | 1201 f street<br>n.w. #200<br>washington, DC 20004            |            |            |   | \$300.00               |
| 11/4/2008                    | tesoro                             | 300 concord plaza dr<br>san antonio, TX 78216                 |            |            |   | \$200.00               |
| 11/4/2008                    | utah HOSPAC                        | 2180 s 1300 e<br>#440<br>slc, UT 84106                        |            |            |   | \$500.00               |
| 11/4/2008                    | utah assoc of realtors             | 230 w towne ridge parkway<br>#500<br>sandy, UT 84111          |            |            |   | \$2,000.00             |
| 11/4/2008                    | utah assoc. of health underwirters | 1935 e vine st<br>#170<br>slc, UT 84121                       |            |            |   | \$500.00               |
| 11/4/2008                    | utah chiropractic pac              | 512 w 2600 s<br>bountiful, UT 84010                           |            |            |   | \$200.00               |
| 11/4/2008                    | utah rural electric pac            | 10714 s jordan gateway<br>#300<br>s jordan, UT 84095          |            |            |   | \$500.00               |
| 11/4/2008                    | wcf                                | 392 e 6400 s<br>slc, UT 84107                                 |            |            |   | \$100.00               |
| 11/4/2008                    | wells fargo & co employee pac      | mac n9305-084<br>sixth and marquette<br>minneapolis, MN 55479 |            |            |   | \$200.00               |
| 11/18/2008                   | assoc. general contractors         | po box 2666<br>slc, UT 84110                                  |            |            |   | \$500.00               |
| 11/18/2008                   | qwest utah pac                     | 250 bell plaza<br>#1614<br>slc, UT 840109                     |            |            |   | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |                                    |   | \$6,800.00 |            |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                                    |   |            | \$6,800.00 |   |                        |
|                              |                                    |   |            |            |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|
| 4                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Jenkins                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 1/22/2009                             |    |  |  |  |

## Schedule A

### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received        | Name of Contributer             | Complete Mailing Address                     | I | L | Α          | Contribution<br>Amount |
|-------------------------|---------------------------------|--|---|---|------------|------------------------|
| 11/18/2008              | sunset ridge development parnei | 2733 e parley's way<br>#300<br>slc, UT 84109 |   |   |            | \$750.00               |
| 12/31/2008              | gold cross services             | 1717 s redwood rd<br>slc, UT 84104           |   |   |            | \$1,000.00             |
| 12/31/2008              | utah medical pack               | 310 e 4500 s<br>#500<br>slc, UT 84107        |   |   |            | \$1,000.00             |
| 12/31/2008              | wyeth good government fund      | five giralde farms<br>madison, NJ 007940     |   |   |            | \$200.00               |
| SUB TOTAL FOR THIS PAGE |                                 |  |   |   |            | \$2,950.00             |
| TOTAL CO                | TOTAL CONTRIBUTIONS RECEIVED    |  |   |   | \$9,750.00 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 5                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Jenkins                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 1/22/2009                             |    |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient     | Purpose                | I | L | Α           | Expenditure<br>Amount |
|-------------------------|-----------------------|------------------------|---|---|-------------|-----------------------|
| 10/30/2008              | norther utah news com | advertising            |   |   |             | \$300.00              |
| 11/4/2008               | daniel correy         | campaign manager       |   |   |             | \$2,900.00            |
| 11/4/2008               | luke jenkins          | asst. compaign manager |   |   |             | \$800.00              |
| 11/4/2008               | matt collins          | campaign help          |   |   |             | \$500.00              |
| 11/4/2008               | utah republican party | contribution           |   |   |             | \$6,900.00            |
| 11/27/2008              | maverik               | gas                    |   |   |             | \$88.96               |
| SUB TOTAL FOR THIS PAGE |                       |                        |   |   | \$11,488.96 |                       |
| TOTAL EXPENDITURES MADE |                       |                        |   |   | \$11,488.96 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed